

**SHAWBURY PARISH COUNCIL**  
**THE NEXT MEETING OF THE COUNCIL WILL TAKE PLACE IN THE**  
**VILLAGE HALL ON TUESDAY DECEMBER 12th. 2023 AT 7.00pm.**

*Jack Wilson*  
**Parish Clerk**  
**December 3<sup>rd</sup>. 2023**

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**PUBLIC SESSION**

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the Agenda.

**3. Minutes of the Meeting held on November 14<sup>th</sup>. 2023.**

To consider and approve the minutes from the meeting.

**4. Matters Arising.**

- (a) Allotment – planning application.
- (b) Playing Field Fencing.
- (c) Burial Ground seat.

**5. Correspondence.**

To consider correspondence received by the Clerk since the last meeting.

*(a) Concern raised about the trees at junction of A53 and Wytheford Road.*

**6. National Salary Award for Clerks.**

Following National negotiations a salary award of £1.00 per contract hour, back dated to April 1<sup>st</sup>. 2023, has been awarded to Parish Clerks.

**7. Accounts and Financial Statement.**

To approve the documents which will be issued at the meeting.

**8. Proposed Budget 2024 -2025**

To consider and approve the budget, a copy of which has already been forwarded for consideration.

**9. Exchange of Information:**

(a) To raise additional agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re:

1. Highways.
2. Street Lights.
3. Other.

**10. Reports received from:**

**(a) Police.**

**(b) RAF Shawbury.**

**(c) Shropshire Council.**

**11. Planning Applications.**

The following applications have been received:

(a) Permission to fell one protected ash tree situated at 2, River Gardens, Shawbury (23/04950/TPO).

(b) The Hollies, Butlers Bank, Shawbury – Conversion of three out buildings including a link between two of the buildings into two open market residential dwellings (23/04999/FUL).

**12. Committee and any other reports.**

**13. Press Matters.**

**14. Date and Time of the next meeting.**

Tuesday, January 9th. 2024 at 7.00pm.